

of barley, the master and protector of
wealth, the
foremost in liberality,, (the being) of
many days:
thou disappointest not desires
(addressed to thee) :
thou art a friend to our friends. Such an
INDRA we
praise.

3. "Wise and resplendent INDBA, the
achiever of
great deeds, the riches that are spread
around are
known to be thine: having collected
them, victor
(over thy enemies), bring them to us:
disappoint
not the expectation of the worshipper
who trusts in
thee.

4. Propitiated by these offerings, by
these liba-
tions, dispel poverty with cattle and
horses. May
we, subduing our adversary, and
relieved from
enemies by INDRA, (pleased) by our
libations, enjoy,
together, abundant food.

5. INDRA, may we become possessed
of riches
and of food; and, with energies
agreeable to many,
and shining around, may we prosper,
through thy
divine favour, the source of prowess, of
cattle, ,and
of horses.

6. Those who were thy allies
(the MAETOS,) Protector of the
pious, those li-
bations and oblations (that were,
offered thee, on

slaying VMTRA), yielded thee delight,
when thou,
unimpeded by foes, didst destroy the
ten thousand
obstacles'¹ opposed to him who praised
thee and
offered thee oblations.

[&] *Dasa vritrdni* * * * *sdhasrdnL* *Vritrafti* is
interpreted by
dvarakdni, covers, concealments, obstructions.